

**Club Report for (club name):** \_\_\_\_\_

**Leader:** \_\_\_\_\_

**Judge's Name:** \_\_\_\_\_

**Judge's Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Due to Extension Office July 18th**



**Club Report:** Please note that youth will no longer earn premium points for club level presentations.

However, they will be able to participate at the county level regardless of the club ribbon placing. Must have presented at club level.

	<b>Name of Youth:</b>	<b>Exh. #</b>	<b>Phone #</b>	<b>Title of Demonstration:</b>	<b>Div. 1 Class/Lot</b>	<b>Placing</b>
1					Class Lot	
2					Class Lot	
3					Class Lot	
4					Class Lot	
5					Class Lot	
6					Class Lot	
7					Class Lot	
8					Class Lot	
9					Class Lot	
10					Class Lot	
11					Class Lot	
12					Class Lot	
13					Class Lot	
14					Class Lot	
15					Class Lot	
16					Class Lot	
17					Class Lot	
18					Class Lot	

Cooperating agencies: Washington State University, U.S. Department of Agriculture, and Lewis County Extension programs and employment are available to all without discrimination.

p2	Name of Youth:	Exh. #	Phone #	Title of Demonstration:	Div. 1 Class/Lot	Placing
19					Class Lot	
20					Class Lot	
21					Class Lot	
22					Class Lot	
23					Class Lot	
24					Class Lot	
25					Class Lot	
26					Class Lot	
27					Class Lot	
28					Class Lot	
29					Class Lot	
30					Class Lot	
31					Class Lot	
32					Class Lot	
33					Class Lot	
34					Class Lot	
35					Class Lot	
36					Class Lot	
37					Class Lot	
38					Class Lot	
39					Class Lot	
40					Class Lot	
41					Class Lot	
42					Class Lot	
43					Class Lot	
44					Class Lot	
45					Class Lot	