

# **Whitman County Cattlemen's Association**

## **SCHOLARSHIP APPLICATION**

The Whitman County Cattlemen's Association offers a \$500 college scholarship each year to a Whitman County high school graduating senior or a student currently enrolled in an agricultural program at a two or four year accredited school of higher education. The scholarship is limited to student from Whitman County who wishes to pursue a course of study or training in the agricultural field.

The applicant must supply the Whitman County Cattlemen's Association Scholarship Review Committee with the following information.

1. Completed application form.
2. A one-page essay based on the applicant's goals and training plans in an agricultural field.
3. A copy of the current high school transcript with a cumulative grade point average.
4. A letter of recommendation from any member of the Whitman County Cattlemen's Association.

Applications must be received no later than May 1<sup>st</sup> by mail or hand delivery to:

Whitman County Cattlemen's Association  
c/o of WSU Extension in Whitman County  
310 North Main Room 209  
Colfax, WA 99111

For additional information or assistance contact the WSU Extension Office in Colfax at (509) 397-6290.

**WHITMAN COUNTY CATTLEMEN'S ASSOICATION  
SCHOLARSHIP**

- APPLICATION FORM-

**Name (first, middle, last):** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_ **Age on January 1, of this year:** \_\_\_\_\_

**Residence:**         Farm         Town

**Home Address:** \_\_\_\_\_  
\_\_\_\_\_ **Phone:** \_\_\_\_\_

**School:**         High School Senior         College (Year: \_\_\_\_\_)

**School Name & Address:** \_\_\_\_\_  
\_\_\_\_\_  
**Phone:** \_\_\_\_\_

**Family:**

**Father:**        **Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**Occupation:** \_\_\_\_\_  
**Age:** \_\_\_\_\_        **Living:**  Yes     No

**Mother:**        **Name:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**Occupation:** \_\_\_\_\_  
**Age:** \_\_\_\_\_        **Living:**  Yes     No

**Guardian's Name and Address:** \_\_\_\_\_  
**(if applicable)** \_\_\_\_\_

**Number of: Brothers:** \_\_\_\_\_        **Sisters:** \_\_\_\_\_

Whitman County Cattlemen Association Scholarship – Page 2

*Please limit your responses to the space provided.*

**Accomplishments:** List your most important accomplishments in school and other activities.

**School:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Club Work (4-H, FFA, ect.):** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Offices Held:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Honors Received:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Special Activities:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Interest and Activities:**

**School:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Clubs / Groups:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Community:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Church:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Hobbies:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Special Interests:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I have personally prepared this application and believe it to be correct:

\_\_\_\_\_  
(Signature of Applicant)

\_\_\_\_\_  
(Date)

***Be sure to include the following with your completed application:***

- One-page essay on your career and educational goals
- Copy of current high school or college transcript and GPA
- Letter of recommendation from a Whitman County Cattlemen’s Association Member