



Whitman County Shriners Market or Breeding Lamb Give-Away Application



This project is designed to support a 4-H or FFA youth enrolled in or residing in Whitman County with the opportunity for a youth to have the experience of raising, caring and managing a lamb project and then exhibiting said project at Palouse Empire Fair. The selected youth will be the recipient and owner of a lamb for this project. The youth owner will be responsible for all the expense of this project as well as receive the proceeds from the sale of the animal at the Palouse Empire Fair. The youth will be expected to report on this project at the November Shriners Meeting. See the contact(s) below for meeting details.

1. The Lamb Give-Away recipient will be determined by need, potential for growth, development and leadership in 4-H or FFA lamb project.
2. Applications are available in the WSU-Whitman County Extension Office, see the address below or go to <http://whitman.4h.wsu.edu> or contact Whitman County Shriners Club members Lee McGuire or Nate Klaveano.
3. It is recommended that the youth insure the animal. Contact the WSU Extension Office for animal insurance details.
4. Return the completed application by May 1 to:

Whitman County Shriners Club
c/o WSU Extension
310 N. Main, Rm. 209
Colfax, WA 99111

5. For more information, contact Lee McGuire (509) 478-3890 or Nate Klaveano (509) 478-3820.

Application Information - Along with a Cover Letter

Name: _____

Address: _____

Phone Number: _____ Email: _____

4-H or FFA: _____ Grade completed in school: _____

Sheep project year completed: _____

1. What do you hope to learn from enrolling in a sheep project?

2. How will this help you in your future plans?

3. Where and what facilities do you have for your sheep project?

4. What do you estimate the total feed, veterinary, shearing, equipment and other expenses to be for this sheep project?

5. Who in your area is familiar with sheep and willing to assist you in this project? If so please list the name of the person and their phone number in the provided space.

Commitment of Support

Signature of Applicant: _____

Parent/Guardian Signature: _____

4-H or FFA Leader

or other willing adult signature: _____

Date: _____